 **LOK NAYAK JAI PRAKASH INSTITUTE OF TECHNOLOGY**

**CHAPRA, SARAN (BIHAR)-841302**

**(Under the department of Science, Technology and Technical Education, Bihar)**

**WALK IN INTERVIEW**

**Application Form for recruitment of Guest** **Assistant Professor**

# Notes:

1. Copies of all certificates/testimonials (Resume, Academic Certificates, Category Certificate, Residence Certificate, Two passport size photo and other necessary documents) should be attached along with this duly filled application form in a single pdf file and to be sent at academiclnjpit@gmail.com .

 In addition to this, **bring two set of photocopies of all submitted documents with this application**

 **form** on the date of interview.

Photograph

1. All relevant **originals document** will have to be shown at the time of interview.

|  |  |
| --- | --- |
| **[a]** | **Name of the department:** |
| **[b]** | **Post Applied:** |
| **[c]** | **Specialization:** |
| **[d]** | **Theory subject on which lecture to be delivered by the candidate, if called for interview** |  |

1. **Personal Information:**

|  |  |
| --- | --- |
| **[a]** | **Name of the Candidate:** |
| **[b]** | **Father’s Name:** |
| **[c]** | **Date of Birth:** | **[d]** | **Category:** |
| **[e]** | **Gender:** | **[f]** | **Marital Status:** |

1. **Complete Correspondence Address:**

|  |  |  |
| --- | --- | --- |
|  | **Email ID** |  |
|  | **Mobile** |  |
|  | **PIN** |  |  |  |  |  |  | **Phone No** |  |

1. **Educational Qualifications:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Examination****Passed** | **Year of****Passing** | **Board/University/****Institute** | **Subject/Discipline** | **Percentage/****CGPA** | **Class****Division** |
| **1.** | X (10th) |  |  |  |  |  |
| **2.** | XII (10+2) |  |  |  |  |  |
| **3.** | UG |  |  |  |  |  |
| **4.** | PG |  |  |  |  |  |
| **5.** | Ph D |  |  |  |  |  |
| **6.** | OTHER IF ANY |  |  |  |  |  |

1. **Employment Record** [starting from the most recent employment]:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl No.** | **From** | **To** | **Total Experience [in Year & Months]** | **Position Held** | **Organization** |
|  |  |  |  |  |  |

## **Teaching Experience/Any other experience:**

|  |  |
| --- | --- |
|  **Particular** |  **Details** |
|  Courses taught |  |
| U.G. Projects Supervised |  |
|  P.G. thesis Supervised |  |

1. **Scholastic Achievements (Please use separate sheet, if necessary)**

|  |  |
| --- | --- |
| **Particular** |  **Number** |
| Publication in International Journals |  |
| Publication in National Journals |  |
| Publication in conferences (if any) |  |
| Book[s] published (if any) |  |
| Book chapter[s] contributed (if any) |  |

1. **Other Activities (Please attach the documents in support of claim):**

|  |  |
| --- | --- |
| **Particular** |  **Nature of Event** |
|  **National** | **International** |
| Short-term courses organized |  |  |
| Conference/Seminar/Workshop organized |  |  |

1. **Academic excellence, if any:**

|  |  |
| --- | --- |
| **Particular** | **If yes, please provide details** |
| Have you been a rank holder during Academic Career? |  |
| Have you cleared NET/SET/GATE? |  |

1. **Ph. D. Thesis Title:**
2. **Reference (Give particular of two referees, not directly related with the candidate):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Designation** | **Email Address** | **Mobile No** | **Phone No** |
|  |  |  |  |  |
|  |  |  |  |  |

1. Have you ever been prosecuted, kept under detention or bound down/fined/convicted by a court of law for any offence or debarred/disqualified by any University/Public service commission from appearing at its examination/selection? Is any case pending against you in any court of law at the time of filling up of this application form? If the answer is “Yes” full particulars of the case, detention, fine, conviction, sentence etc. should be given on a separate sheet.

##  I hereby declare that the information furnished above is correct.

 **Signature of the applicant**