## Bihar Engineering University, Patna B.Tech. 2<sup>nd</sup> Semester Special Examination, 2024

Course: B.Tech.

Time: 03 Hours Full Marks: 70

|                                                       | e: 1002 |                                                                                                                                                                                                                                                                               | Full Marks: 70                                  |      |  |  |  |
|-------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------|--|--|--|
| Instr                                                 | ruction | s:-                                                                                                                                                                                                                                                                           |                                                 |      |  |  |  |
| (i) The marks are indicated in the right-hand margin. |         |                                                                                                                                                                                                                                                                               |                                                 |      |  |  |  |
| (ii) There are NINE questions in this paper.          |         |                                                                                                                                                                                                                                                                               |                                                 |      |  |  |  |
| (iii) Attempt FIVE questions in all.                  |         |                                                                                                                                                                                                                                                                               |                                                 |      |  |  |  |
| (iv)                                                  | Questi  | on No. 1 is compulsory.                                                                                                                                                                                                                                                       |                                                 |      |  |  |  |
| Q. 1                                                  | Ansu    | ver the following questions (Any seven only):                                                                                                                                                                                                                                 | $[2 \times 7 = 14]$                             |      |  |  |  |
|                                                       | (a)     | A gas expands against vacuum. What is the work done on it?                                                                                                                                                                                                                    |                                                 |      |  |  |  |
|                                                       | (b)     | Transition metal ions like Cu+ and Ag+ are colorless. Why?                                                                                                                                                                                                                    |                                                 |      |  |  |  |
|                                                       | (c)     | Presence of CO2 in boiler feed water should be avoided. Why?                                                                                                                                                                                                                  |                                                 |      |  |  |  |
|                                                       | (d)     | Arrange the following in increasing order of their stability?                                                                                                                                                                                                                 | 3 .                                             |      |  |  |  |
|                                                       |         | $N_2, N_2^+, N_2^-$                                                                                                                                                                                                                                                           |                                                 |      |  |  |  |
|                                                       | (e)     | An example of phenolic resin is?                                                                                                                                                                                                                                              |                                                 |      |  |  |  |
|                                                       | (f)     | State de Broglie's principle.                                                                                                                                                                                                                                                 |                                                 |      |  |  |  |
|                                                       | (g)     | What is the shape of the orbital BF3?                                                                                                                                                                                                                                         |                                                 |      |  |  |  |
|                                                       | (h)     | What is the significance of free energy?                                                                                                                                                                                                                                      |                                                 |      |  |  |  |
|                                                       | (i)     | What is critical temperature of a gas?                                                                                                                                                                                                                                        |                                                 |      |  |  |  |
|                                                       | (j)     | State the condition for a reaction to be in equilibrium.                                                                                                                                                                                                                      |                                                 |      |  |  |  |
| Q.2                                                   | (a)     | Write short notes on the following:  (i) Photoelectric effect  (ii) Unique based a proportion to principle                                                                                                                                                                    |                                                 | [10] |  |  |  |
|                                                       |         | (ii) Heisenberg's uncertainty principle                                                                                                                                                                                                                                       |                                                 |      |  |  |  |
|                                                       | (b)     | How many photons of light having a wavelength of 3000 Å are provide 1 J of energy? (h=6.626 x 10 <sup>-34</sup> J <sup>-s</sup> )                                                                                                                                             | e necessary to                                  | [4]  |  |  |  |
| Q.3                                                   | (a)     | Which of the following two molecules has a higher bond length? (i) $O_2$                                                                                                                                                                                                      |                                                 | [6]  |  |  |  |
|                                                       |         | (ii) $O_2^+$<br>(iii) $O_2^-$                                                                                                                                                                                                                                                 |                                                 |      |  |  |  |
|                                                       | (b)     | Explain using molecular orbital theory?  Draw the MO energy level diagram for NO molecule. Using calculate and explain bond order and magnetic behaviour of (i) NO. NO-                                                                                                       | this diagram,<br>, (ii) NO <sup>+</sup> , (iii) | [8]  |  |  |  |
| Q.4                                                   | (a)     | Which type of electronic transition(s) is/are observed in UV-visible aniline in the range 200 nm to 900 nm? Justify your answer with suit                                                                                                                                     | le spectrum of table figure.                    | [8]  |  |  |  |
|                                                       | (b)     | The internuclear distance of NaCl is $2.36 \times 10^{-10}$ m. Calculate the and moment of inertia of NaCl. Atomic mass of Cl= $35 \times 10^{-3}$ kg mox $10^{-3}$ kg mol <sup>-1</sup> .                                                                                    | reduced mass                                    | [6]  |  |  |  |
| Q.5                                                   | (a)     | Write Vanderwall equation for real gases and predict the signification,                                                                                                                                                                                                       | nce of 'a' and                                  | [7]  |  |  |  |
|                                                       | (b)     | Write in Nerst equation and calculate the e.m.f. of the following cell also write its cell equation. Cu (s) $ Cu^{2+}(0.130 \text{ M})   Ag'(1.0 \times 10^{-4} \text{ M})   Ag (s)$<br>Given $E^{\circ}_{Ag+Ag} = 0.80 \text{ V}$ , $E^{\circ}_{Cu^{2}+Cu} = 0.34 \text{ V}$ | at 298 K and                                    | [7]  |  |  |  |
|                                                       |         | AN CUSTICU - MIN I Y                                                                                                                                                                                                                                                          |                                                 |      |  |  |  |

| Q.o         | (a)  | write the possible isomers of tartaric acid and indicate the point of symmetry (if any) in the isomers.                         | [7]                            |
|-------------|------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
|             | (b)  | Differentiate between the following:                                                                                            | (7)                            |
|             |      | (i) enantiomers and diastereomers and                                                                                           | [7]                            |
|             |      | (ii) racemic mixture and meso compounds.                                                                                        |                                |
| <b>Q</b> .7 | A w  | rater sample had the following constituents per litre:                                                                          |                                |
|             | CaC  | $CO_3 = 65 \text{ mg}, (MgHCO_3)_1 = 80 \text{ mg}$                                                                             |                                |
|             | CaS  | $O_4$ = 155 mg, MgSO <sub>4</sub> = 135 mg, NaCl= 8 mg                                                                          |                                |
|             | (a)  | Calculate the quantity of temporary and permanent hardness in the water sample.                                                 | [7]                            |
|             | (b)  | Calculate the quantity of lime (80% purity) and soda (90% purity) required for softening I million litre of above water sample. | [7]                            |
| <i>Q</i> .8 | Writ |                                                                                                                                 |                                |
| <b>Q.</b> 0 | (a)  | e short notes on the following:  Magnetic resonance imaging                                                                     | $[3\frac{1}{2} \times 4 = 14]$ |
|             | (b)  | Different types of electronic excitations                                                                                       |                                |
|             | (c)  | Diels-Alder reaction                                                                                                            |                                |
|             | (d)  | Crystal field theory (CFT)                                                                                                      |                                |
|             | (4)  | Crystal field theory (CFT)                                                                                                      |                                |
| 0.9         | (a)  | Explain the following:                                                                                                          |                                |
| 2. )        | (a)  |                                                                                                                                 | [8]                            |
|             |      | (i) Acetic acid is stronger acid than phenol.                                                                                   |                                |
|             |      | (ii) The amino group in aniline is o- and p-directing but amide group is meta-<br>directing.                                    |                                |
|             | (b)  | (b) Arrange the following carbocations in increasing order of their stability with                                              |                                |
|             |      | suitable reasons:                                                                                                               | [6]                            |
|             |      | (i) $C_6H_5CH_2^+$                                                                                                              |                                |
|             |      | (ii) $(CH_3)_3C^+$                                                                                                              |                                |
|             |      | (iii) $(C_6H_5)_2CH^+$                                                                                                          |                                |
|             |      | (iv) CH <sub>3</sub> CH <sub>2</sub> <sup>+</sup>                                                                               |                                |
|             |      |                                                                                                                                 |                                |