

## LOK NAYAK JAI PRAKASH INSTITUTE OF TECHNOLOGY CHAPRA, SARAN (BIHAR)-841302

(Under the department of Science, Technology and Technical Education, Bihar)

## WALK IN INTERVIEW

## Application Form for recruitment of Guest Lab Assistant/ Lab instructor

| -  |    | _ |     |   |   |   |
|----|----|---|-----|---|---|---|
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|    |    |   |     |   |   |   |

1. Copies of all certificates/testimonials (Resume, Academic Certificates, Category Certificate, Residence Certificate, Two passport size photo and other necessary documents) should be attached along with this duly filled application form in a single pdf file and to be sent at <a href="mailto:academicInjpit@gmail.com">academicInjpit@gmail.com</a>.

|            | In addition  |  |                | _    |      |                         | of pl | oto  | cop           | ies      | s of all s        | submitted   | docume    | nts wit | h this applicatio |  |
|------------|--|--|----------------|------|------|-------------------------|-------|------|---------------|----------|-------------------|-------------|-----------|---------|-------------------|--|
| 2          | 2. All releva  | ant <b>(</b>   | originals      | s do | ocum | ent                     | will  | havo | e to          | be       | shown             | at the time | of interv | iew.    | Photograph        |  |
| 1.         |  |  |                |      |      |                         |       |      |               |          |                   |             |           | L       |                   |  |
|            | Name of th   |  | <u>epartme</u> | nt:  |      |                         |       |      |               |          |                   |             |           |         |                   |  |
| [b]        | Post Applic  | ea:  |                |      |      |                         |       |      |               |          |                   |             |           |         |                   |  |
| 2. I [a]   | Personal Inf<br>Name of th<br>Father's N                             | ie C   | andidat        | te:  |      |                         |       |      |               |          |                   |             |           |         |                   |  |
| [c]        | Date of Bir  |  |                |      |      |                         |       |      | [d            | 11       | Catego            | orv•        |           |         |                   |  |
|            |  |  |                |      |      |                         |       |      |               |          |                   | •           |           |         |                   |  |
|            | [e] Gender: [f] Marital Status:  3. Complete Correspondence Address: |  |                |      |      |                         |       |      |               |          |                   |             |           |         |                   |  |
|            |  |  |                |      |      |                         |       |      | Em            | ıai      | l ID              |             |           |         |                   |  |
|            |  |  |                |      |      |                         |       |      | Mo            | bi       | le                |             |           |         |                   |  |
|            |  | P  | IN             |      |      |                         |       |      | Pho           | on       | e No              |             |           |         |                   |  |
| 4. I       | Educational  | Ou   | alificati      | ons  | \:   |                         |       | -    |               |          |                   |             |           |         |                   |  |
| Sl.<br>No. | Examinat<br>Passed   | ducational Qualifications:  Examination Year of Board/Universe Passed Passing Institut |                |      | ty/  | y/ Subject/Discipline I |       |      | Percer<br>CG: |          | Class<br>Division |             |           |         |                   |  |
| 1.         | $X(10^{th})$   |  |                |      |      |                         |       |      |               |          |                   |             |           |         |                   |  |
| 2.         | XII (10+2)   | )  |                |      |      |                         |       |      |               |          |                   |             |           |         |                   |  |
| 3.         | Diploma  |  |                |      |      |                         |       |      |               |          |                   |             |           |         |                   |  |
| 4.         | UG/B.Tec   | h.   |                |      |      |                         |       |      |               |          |                   |             |           |         |                   |  |
| 5.         | PG/M.Tec   | h.   |                |      |      |                         |       |      |               |          |                   |             |           |         |                   |  |
| 6.         | OTHER  |  |                |      |      |                         |       |      |               |          |                   |             |           |         |                   |  |
| _          | IF ANY   |  |                |      |      |                         |       |      |               |          |                   |             |           |         |                   |  |
|            |  |  |                |      |      |                         |       |      |               |          |                   |             |           |         |                   |  |
| S.<br>No.  |  |  |                |      |      | Year & Position Held Or |       |      | Orga          | nization |                   |             |           |         |                   |  |
|            |  |  |                |      |      |                         |       |      |               |          |                   |             |           |         |                   |  |
|            |  |  |                |      |      |                         |       |      |               |          |                   |             |           |         |                   |  |

6. Academic excellence, if any:

| Particular  | If yes, please<br>provide details |
|---|-----------------------------------|
| Have you been a rank holder during Academic Career? |                                   |
| Have you cleared NET/SET/GATE?                      |                                   |

7. Reference (Give particular of two referees, not directly related with the candidate):

| Name | Designation | Email Address | Mobile No | Phone No |  |  |
|------|-------------|---------------|-----------|----------|--|--|
|      |             |               |           |          |  |  |
|      |             |               |           |          |  |  |

**8.** Have you ever been prosecuted, kept under detention or bound down/fined/convicted by a court of law for any offence or debarred/disqualified by any University/Public service commission from appearing at its examination/selection? Is any case pending against you in any court of law at the time of filling up of this application form? If the answer is "Yes" full particulars of the case, detention, fine, conviction, sentence etc. should be given on a separatesheet.

I hereby declare that the information furnished above is correct.

Signature of the applicant