**Cover Page**

**Title of the Project**

**Name of Principal Investigator**

Department

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**SEED MONEY SCHME-2019-2020**

**Title of the Project:**

**Details of Principal Investigator** (Name , Registration No., Department, Email, and Contact no ):

**Details of Co – Principal Investigator(if any)**( Name , Registration No., Department, Email, and Contact no):

**Technical Details**

1. **Introduction:**(Maximum 1 Page )

2. **Review of status of the project**

3. (a) **Objectives**

(b) **Importance of the project**

4. **Work Plan:**

4.1 **Methodology:(Maximum of 2 pages)**

(It should contain all the details of how each of the objectives will be addressed. this section must be detailed and have clear plans, not vague and generalized statements. It should have several schemes, tables figures, equations etc. in addition to text explanation and justification of why the project research plan will work)

* 1. **Time schedule of activities giving milestones through BAR diagram. (Maximum ½ page)**
  2. **Expected outcome within the time period of SMS**

1. **Details of Projects completed during the last one or two years**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Title** | **Cost in Rs.** | **Duration** | **Role of as PI/Co PI** | **Agency** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Budget \***( Maximum admissible budget Rs 10,000**)**

|  |  |  |
| --- | --- | --- |
| **S.No** | **Head** | **Amount in Rs** |
| 1 | Minor Equipments (Generic Name with minimum required accessories , make & model & cost in Indian Rupees ) ( Mention other PI (s) name , Department with whom joint purchase is proposed ) |  |
| 2 | Consumables (like ICs , application boards , chemicals ,testing charges ,tools etc ) |  |
| 3 | Travel support for this purpose of project work |  |
| 4 | Contingency |  |
| 5 | Other |  |
|  | **Total** |  |

**Note**: Make a 15 Minutes power point presentation of your project which is to be present in front of Project Evaluation Committee members.